

#### VISION

People Families Neighborhoods

#### MISSION

To serve, protect and govern in concert with local municipalities

#### VALUES

People Ethics Customer Service Resource Management Innovation Equal

Opportunity

#### **Invitation To Bid**

## SHOESHINE SERVICES FOR THE GENERAL SERVICES DEPARTMENT

BID DUE TIME AND DATE: FEBRUARY 17, 2005 11:00 A.M. LOCAL TIME

PROCEDURAL CONTACT: ALONZO ARNOLD @ 404-730-4215

#### NOTE TO BIDDER:

**EXAMPLES ARE:** 

PLEASE RESPOND TO THE ATTACHED BID. EVEN IF YOUR COMPANY'S RESPONSE IS A NO-BID.

COMPLETION OF THIS FORM IS NOT REQUIRED. IT IS OPTIONAL. WE ARE VERY INTERESTED IN ENSURING THAT OUR BIDS ARE NON-RESTRICTIVE AND THAT NO BIDDER IS ELIMINATED ARBITRARILY. IT IS THE COUNTY'S INTENT TO ABOLISH ANY AND ALL BARRIERS TO ITS PROCUREMENT PROCESS WHICH PREVENTS INTERESTED AND QUALIFIED BIDDERS FROM PARTICIPATING.

SHOULD YOU RESPOND WITH A NO-BID, PLEASE EXPLAIN WHY.

(1) OUR C REQUIRE:	COMPANY CANNOT MEET THESE SPECIFICATIONS BECAUSE Y	OU
OUR COM SERVICE I	IPANY CAN NOT COMPETITIVELY BID ON THIS PRODUCT OR BECAUSE:	_(2)
(3) OT	HER:	

YOUR RESPONSE WILL BE GIVEN CAREFUL CONSIDERATION AND INCLUDED IN THE BID FILE WITH OTHER BIDDER COMMENTS. IF IT APPEARS, FROM THE FEEDBACK RECEIVED, THAT THE SPECIFICATIONS ARE RESTRICTIVE YOUR INPUT WILL HELP THE COUNTY MAKE THE NECESSARY CHANGES SO THAT A GREATER NUMBER OF INTERESTED BIDDERS ARE INCLUDED, YOUR INPUT IS NEEDED, IT WILL MAKE A DIFFERENCE!

**Invitation to Bid** 

#### Title: Shoeshine Operations in the Government & Judicial Center Complexes.

1. Fulton County Department of Purchasing invites bidders to furnish all parts, labor, equipment, transportation and materials necessary to provide the capability to shine shoes and boots in <u>both</u> the **Government and Judicial Center Complexes** in downtown Atlanta for a period of one year from date of award. The contract will contain one, one-year renewal option contingent upon vendor performance and Board of Commissioners approval.

**Point of Contact:** In the event additional information is required regarding the bid process, contact Alonzo Arnold in the Purchasing Department at (404) 730-4203 or e-mail at Alonzo.Arnod@co.fulton.ga.us.

Only communications from firms which are in writing and signed will be recognized by the County. The County shall not be responsible for oral interpretations given by any County Employee, representative or others.

**Addendum:** The issuance of an addendum is the only official method whereby interpretation, clarification or additional information can be given. If any addenda are issued to this request for bid, the County will attempt to notify all prospective Bidders who have secured same; however, it shall be the responsibility of each Bidder, prior to submitting the bid, to contact the Fulton County Department of Purchasing at (404) 730-5800 to determine if addenda were issued and to make such addenda a part of the bid.

**Award:** The award shall be made by the Board of Commissioners of Fulton County to the lowest responsible and responsive bidder(s) whose bid is determined, upon written recommendation by the County Manager, the Purchasing Agent, and the user department, to be in the best interest of the County. Award will be made as soon as possible after receipt of bids. Should the owner require additional time to award a contract, the time may be extended by mutual agreement between the owner and the successful respondent. If an award of contract has not been made within ninety (90) days from the bid date, or within the extension mutually agreed upon, the Bidder may withdraw the bid without further liability on the part of either party.

a) Contract Term: Any award made as a result of this bid will be for a twelve-month period beginning from date of award and continuing through one year later. Fulton County reserves the right of an option of one (1) additional twelve (12) month renewal period pending availability of departmental appropriated funding and contractor compliance with county rules and policies. Option year price adjustment shall not exceed the Consumer Price Index (CPI) as published by the Bureau of Labor with particular reference to the average shown on such index for "all the Atlanta Metropolitan area.

#### 2. **General Information:**

- 2.1 Fulton County will pre-approve and provide the environmentally controlled area(s) inside the facilities necessary to perform these operations at no cost to the successful bidder(s).
- 2.2 Fulton County will not charge the successful bidder(s) a fee or commission for allowing these operations on County property. These operations will be run on a strict profit/loss basis. Fulton County will provide no subsidy.
- 2.3. Fulton County must approve in writing any signage the successful bidder(s) wish (wishes) to use. Successful bidder(s) must post clearly visible sings indicating the prices charged for the services provided. The successful bidder(s) is (are) responsible for obtaining the proper business license(s) and collecting and paying appropriate sales tax and maintaining required financial records.

#### 3. Scope of Work

- 3.1 Successful bidder(s) will have the capability to shine shoes and boots, repair minor scuffing on them and re-dye the edges of boots and shoes between 9 a.m. and 3 p.m. on all weekdays Fulton County is open for business. Bidder(s) is (are) encouraged—but not required—to make arrangements with a reputable off-site shoe and boot repair shop to perform repair work the customers may request.
- 3.2 The successful bidder(s) will provide the shoeshine stand, a comfortable seat for patrons to sit on while their shoes or boots are being shined and a secure storage area that is part of the stand for the supplies used to conduct the specified operations.
- 3.3 The successful bidder(s) must keep the stand, seat and associated equipment in good repair and the area within 10 linear feet of the operation clean and free of dirt, shoe polish, shoes/boots, and other debris during the bidder's/bidders' operating hours.
- 3.4 Fulton County will provide regularly scheduled custodial services outside of the operating hours specified in paragraph 3.1 above.
- 3.5 The bidder further understands that the Department of General Services shall have the right to cancel the contract at anytime in the event the successful bidder (s) breaches the contract in any respect whatsoever.

#### 4. **Bidder Qualifications**

Bidder shall have at least one (1) year experience in providing these services. Additionally, the bidder must provide at least two (2) references, with names and

telephone numbers of persons in charge, who will be able to verify the bidder's experience in this field.

- 4.1 **Personnel:** All personnel who will work in County facilities and provide this service must be able to communicate in English
- 4.2 **Licensing:** Successful bidder(s) shall obtain the proper business license before beginning operations.
- 5. **Pricing:** The bidders are required to submit, along with the bid, the most current available price list for the shoeshine services to be provided. Bidder must agree to hold these prices for a minimum of 180 calendar days from the published bid due date. Annual price increases cannot exceed the consumer price index increase for the previous 12 months for the Greater Atlanta Metropolitan Area.
- 6. **Award:** Fulton County will award a contract for these services to the lowest responsive and responsible bidder for each complex. Fulton County will determine **low bid** based on the prices charged for the services provided.
  - 5.1 To determine whether a bidder is responsive, Fulton County will consider the following criteria which the bidders must include with their bid.
    - 5.1.A. Bidder's compliance with insurance requirements as specified in paragraph \_\_\_\_\_ below.
    - 5.1.B. Compliance with all other terms and conditions of this specification.
  - 5.2 To determine whether a bidder is responsible, Fulton County will confirm the bidder's experience and perform checks with references the bidders provide.

#### 6. **USE OF SUBCONTRACTORS**

The successful bidder(s) shall inform Fulton County via the bid submission of their intent to subcontract any portion of the work. *A maximum of 49% of the work may be subcontracted.* 

#### 7. INSURANCE REQUIREMENTS

Insurance must be written by a licensed agent in a company licensed to write insurance in the State of Georgia and acceptable to Fulton County. Insurance coverage must be current from time of award through the period of final acceptance from Fulton County. The following requirements shall apply.

A. Policies and/or certificates certifying policies are to contain an agreement that the policies will not be changed and/or canceled without a ten (10) day prior notice to Fulton County, as evidenced by return receipts of registered or certified letters.

- B. Each respondent shall submit with the bid/proposal evidence of insurability satisfactory to the County as to form and content. Either of the following forms of evidence are acceptable:
  - a. A letter from an insurance company stating that upon your firm/company being the successful bidder/respondent that a Certificate of Insurance shall be issued in compliance with the Insurance Requirements outlined below.
  - b. A Certificate of Insurance complying with the Insurance Requirements outlined below.
- C. Upon award, the Contractor must maintain, at their expense, insurance in at least the following amounts and types outlined below. Any and all Insurance and Bonds required by this contract shall be maintained during the entire length of the contract, including any extensions or renewals thereto, and until all work has been completed to the satisfaction of the County.
- D. The contractor shall insure that the Request for Bid/Proposal number and Project Description appear on the Certificate of Insurance.
- E. The Certificate of Insurance shall identify the Certificate Holder as:

Fulton County Government – Purchasing Department 130 Peachtree Street, S.W. Suite 1168 Atlanta, Georgia 30303-3459

1. WORKERS COMPENSATION – STATUTORY (In compliance with the Georgia Workers Compensation Act)

EMPLOYER'S LIABILITY BY ACCIDENT - EACH ACCIDENT \$500,000.

INSURANCE BY DISEASE - POLICY LIMIT - \$500,000

(Aggregate) BY DISEASE - EACH EMPLOYEE - \$500,000

2. COMMERCIAL GENERAL LIABILITY INSURANCE (Including contractual Liability Insurance)

Bodily Injury and Property Damage Liability Each Occurrence \$1,000,000 (Other than Products/Completed Operations) General Aggregate -\$2,000.000. Products\Completed Operation Aggregate Limit - \$1,000,000 Personal and Advertising Injury Limits - \$1,000.000 Fire Damage Limits - \$100,000

3. BUSINESS AUTOMOBILE LIABILITY INSURANCE

Combined Single Limits Each Occurrence - \$1,000,000

(Including operation of non-owned, owned, and hired automobiles).

#### 4. ELECTRONIC DATA PROCESSING LIABILITY

(Required if computer contractor) Limits - \$1,000,000

#### 5. UMBRELLA LIABILITY

(In excess of above noted coverage's) Each Occurrence - \$3,000,000

6. **PROFESSIONAL LIABILITY** Each Occurrence - \$5,000,000 (Required if respondent providing quotation for professional services).

#### 7. FIDELITY BOND

(Employee Dishonesty) Each Occurrence - \$ 100,000

**Insurance** in no way Limits the Liability of the Respondent.

#### INDEMNIFICATION AND HOLD HARMLESS AGREEMENT

The successful contractor will agree to indemnify, save harmless and defend the County, its agents, servants, and employees from all lawsuits, claims, demands, liabilities, losses and expenses for or on account of any injury or loss in connection with the work performed under this contractor: Provided, however the contractor shall not be liable for any damages resulting from the sole negligent or intentional acts or omission of the County and its employees, agents or representatives.

#### 8. **PERFORMANCE EVALUATION**

The performance of the successful bidder(s) (hereafter referred to as "contractor[s]") will be evaluated on a continuous basis, based on the Fulton County's "Contract Performance" benchmarks. General parameters for performance evaluation are as follows:

- 8.1 Performance evaluation will be done by the Contract Administrator or by other authorized personnel of General Services Department.
- 8.2 Performance evaluation will be done at periods not greater than 3 (three) months.
- 8.3 The contractor(s) will be given a copy of their evaluation. The contractor(s) is (are) required to acknowledge receipt of the evaluation.
- 8.4 Contractor(s) will be able to make remarks or note corrective actions taken, on the evaluation sheet.

8.5	Fulton County reserves the right to terminate a contract based on the
	performance evaluation, after serving due notice on the contractor, if the
	contractor fails to provide acceptable services for two or more three
	month periods.

- 8.6 Any dispute resulting from the evaluation will be left to the arbitration of a Deputy Department Director.
- 8.7 The decision of the Deputy Director will be final and binding on both the parties

9.	<b>Pricing:</b>	Bidders shall li	st the services	s they will	provide an	d the price	e for each	as
	follows:							

<u>Service</u>		<u>Price (\$)</u>
	_	
	_	
	_	
	<u>-</u>	
	_	

#### 10. Required submittals

- The bid schedule, duly filled in with price quotes.
- List of at least two (2) references with complete information required for inquiry.

The bid may be considered non-responsive if the bidder fails to submit all the above requirements.

11.	Exceptions and remarks Please indicate exceptions or remarks that you may have, below. Add sheets if necessary.

### End of specification.

Please see next sections for additional submission requirements and a Draft Contract-----

## CONTRACT BETWEEN FULTON COUNTY AND \_\_\_\_\_\_\_.

THIS CONTRACT, entered into this day of	2005, by and betweer
FULTON COUNTY (hereinafter referred to as "County"	), a political subdivision of the
State of Georgia, acting by and through its duly electe	ed Board of Commissioners
and	_ (hereinafter referred to as
"Contractor").	

#### WITNESSETH:

WHEREAS, the County, through its General Services Department, has identified the need for **shoeshine services** in the Fulton County Government and Justice Center Complexes;

WHEREAS, the County by and through its General Services Department, has determined that this need can best be met by retaining the services of a **shoeshine** contractor;

WHEREAS, the County requested a formal bid for shoeshine services in the Fulton County Government and Justice Center Complexes;

WHEREAS, the County and Contractor desire to enter into a Contract for provision of such services, the scope of services which is more specifically defined in Article III of the Contract;

**NOW, THEREFORE,** in consideration of the mutual covenants contained herein and for other good and valuable consideration, the parties hereunto agree as follows:

#### **ARTICLE 1 - ASSIGNMENT OF CONTRACT**

Paragraph 1.0 Contractor shall inure to the benefit of the parties hereto and be binding to the extent allowable by law on the parties hereto, their heirs, successors, administrators, executors and assigns. Contractor shall not sell or in any way assign any parties, payments, rights, privileges, detriments, or benefits provided for in this Contract to any entity or person without the prior express written consent of the County. Such consent shall not be unreasonably withheld. Any attempted assignment or subcontracting by Contractor without the prior expressed written consent of Fulton County shall at Fulton County's sole option terminate this Contract without any notice to Contractor of such termination.

#### **ARTICLE II - TERM**

Paragraph 2.0 The time of performance shall begin on the date the contract is signed by both County and Contractor following Fulton County Board of Commissioners approval of the award and continue for (60) consecutive months. Fulton County reserves the right to renew the Contract for one additional 60-month period pending satisfactory Contract performance, as well as compliance with County rules, policies and Contract terms and conditions.

#### ARTICLE III - SCOPE OF WORK

Paragraph 3. 0 The County retains Contractor and Contractor accepts retention by the County to render **shoeshine services** in the Fulton County Government and Justice Center Complexes; as specified by Fulton County Invitation to Bid (ITB) #\_\_\_\_\_\_\_, Contractor's bid and any and all clarifications or

amendments thereto, all of which are incorporated herein, made part of this Contract, and referred to collectively as the "Contract Documents". Contractor shall perform all such services, including any and all agreed upon in written amendments, in the manner and to the extent agreed to by the parties herein. ITB #\_\_\_\_\_\_ is hereby attached and incorporated herein as Attachment A. Contractor's bid is hereby attached and incorporated herein as Attachment B. Contractor is to furnish all labor, equipment, transportation, material, insurance, and other requirements necessary to provide **shoeshine services** in the Fulton County Government and Justice Center Complexes; as specified in Attachment A.

Paragraph 3.1 Contractor shall commence providing shoeshine services in the Fulton County Government and Justice Center Complexes; as stated in the Invitation to Bid (ITB #\_\_\_\_\_\_\_\_) and Contractor's own response to that bid (Attachments A & B respectively). In the event there is a conflict between the scope of work described in the Invitation to Bid and the Contractor's own bid, the description in the Invitation to Bid takes precedence. In the event that specifications in either the Invitation to Bid or the Contractor's own bid lack detailed descriptions concerning performance, the best commercial practices in the industry shall be used and only materials of the correct type, size and design are to be used. All workmanship and quality of materials shall be first quality as determined by the sole discretion of the County. Any equipment or supplies determined by the County to be improper or insufficient to the task to be performed shall be replaced immediately with County approved equipment/supplies. This will be done at no additional cost to the County.

Paragraph 3.2 Any additional services that are to be performed by Contractor and not included in the ITB or the bid response must be approved by the County pursuant to Change Order Policy and Procedure 800-6 in advance of Contractor providing services and billed at the unit rate stated in the bid response.

**Paragraph 3.3** The silence of this Contract, or any of the documents incorporated into it by reference with regard to items or services typically a part of the contracted service shall not relieve Contractor of the obligation to perform.

#### **ARTICLE IV - AUDIT**

Paragraph 4.0 The County shall have the right to review Contractor's records and documents, upon reasonable notice, to determine if the Contractor's recorded sales data is consistent with the recorder number of customers served.. Contractor shall permit the County's Internal Audit Department to inspect and audit all files of Contractor relevant to its performance under this Contract for thirty-six (36) months after this contract ends. Contractor file shall be retained by Contractor during the term of the Contract and for thirty-six (36) months after this contract ends for purpose of such audit and inspection.

**Paragraph 4.1** The County's authorized representative shall have the right to supervise the **shoeshine services** in the Fulton County Government and Justice Center Complexes performed by the Contractor, with regard to the frequency and adequacy of services provided. The Director, General Services Department shall provide Contractor, in writing, the name and contact information for the County's authorized representative prior to the contract start date.

Paragraph 4.2 Contractor agrees to include audit requirements specified in Section 4.0 above in any and all contracts with subcontractors, consultants, or agents whose services will be charged directly or indirectly to the County under the Contract herein.

#### ARTICLE V - COMPENSATION FOR SCOPE OF WORK

Paragraph 5.0 The services described under "Scope of Work" herein shall be performed by Contractor for the bid prices. The Contractor's customers are solely responsible for paying Contractor for the services Contractor performs. The Contractor shall operate on a strict profit/loss basis; Fulton County will not subsidize any portion of the **shoeshine services** in the Fulton County Government and Justice Center Complexes.

#### <u>ARTICLE VI - RESPONSIBILITY FOR CLAIMS AND LIABILITY</u>

Paragraph 6.0 CONTRACTOR shall indemnify and hold harmless the COUNTY and its agents, employees, successors, and assigns from and against all loss, cost, damage, claim, suit and judgment, including attorney=s fees, arising out of or resulting from the negligent, intentional or willful performance or non-performance of the work. CONTRACTOR'S duty to indemnify applies in connection with, but is not limited to, injury or death of any person or persons, loss of or damage to property caused by or in any way connected with CONTRACTOR'S negligent, intentional or willful performance or non-performance of the work, whether such injury, death, loss or damage results from any cause whatsoever. The

**CONTRACTOR'S** duty to indemnify shall extend to all claims, damage, loss or expense caused in whole or in part by any act or omission of the **CONTRACTOR**, any Subcontractor, or anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable. **CONTRACTOR** shall not hold harmless or indemnify the **COUNTY** for the sole acts or omissions of the County's employees or agents. **CONTRACTOR'S** obligation to protect, defend, indemnify, and hold harmless, as set forth hereinabove, shall also include but is not limited to any matter arising out of any actual or alleged infringement of any patent, trademark, copyright, or service mark, or any actual or alleged unfair competition disparagement of product or service, or other business tort of any type whatsoever, or any actual or alleged violation of trade regulations. **CONTRACTOR** further agrees to protect, defend, indemnify and hold harmless the COUNTY and its officers, agents and employees from and against any and all claims or liability for compensation under the Worker's Compensation Act arising out of injuries sustained by any employees of **CONTRACTOR**. These indemnities shall not be limited by reason of the listing of any insurance coverage.

#### <u>ARTICLE VII - TERMINATION</u>

**Paragraph 7.0** If through any cause, other than the actions or failure to act of the County, Contractor shall fail to perform the **shoeshine services** in the Fulton County Government and Justice Center Complexes; as specified in this Contract, including the Bid Documents, in a satisfactory, timely and proper manner after (1) receipt of notice of such failure and (2) a ten (10) day cure period after receipt of

notice of such failure, or in the event that any of the provisions or stipulations of this Contract are violated by Contractor and continue to be violated ten (10) days following receipt of written notice of such violation, the County shall thereupon have the right to immediately terminate this Contract by serving written notice to Contractor of its intent to terminate the Contract. If the Contract is terminated by County, Contractor will be compensated for the work satisfactorily performed up to the termination date.

Paragraph 7.1 In the event that the County determines that it is no longer in its best interest to provide these services through the use of an independent contractor, the County may terminate this Contract, without any liability whatsoever upon the County, by giving (30) days notice in writing (by hand delivery or posting in the U.S. Mail) to Contractor.

**Paragraph 7.2** In the event that the Contractor determines that it is no longer in its best interest to provide this service, the Contractor may terminate this Contract by giving (30) days written notice to the County. The notice should state the reason for such action.

**Paragraph 7.3** Upon termination of the Contract, the Contractor shall immediately turn over to the County all financial performance information in a completed form.

#### <u>ARTICLE VIII - SUSPENSION OF WORK</u>

Paragraph 8.0 COUNTY may order CONTRACTOR in writing to suspend,

delay or interrupt all or any part of the work for such period of time as it may determine appropriate for the convenience of **COUNTY**. **COUNTY** shall not be responsible for any claims, damages or cost stemming from any delay of the project

#### <u>ARTICLE IX - INDEPENDENT CONTRACTOR</u>

Paragraph 9.0 Nothing contained herein shall be deemed to create any relationship other than that of an independent contractor between the County and Contractor. Under no circumstances shall Contractor, its subcontractor, directors, officers, employees, agents, partners, successors or assigns be deemed employees, agents, partners, successors, assigns or legal representatives of the County. Contractor acknowledges that its subcontractors, directors, officers, employees, agents and assigns shall have no right of redress pursuant to the Personnel Rules and Regulations of Fulton County.

#### ARTICLE X - PROVIDE COUNTY INSURANCE REQUIREMENTS

**Paragraph 10.0** All insurance shall be provided to and accepted by the County in accordance with the requirements stated in the specifications of the Bid Documents.

**Paragraph 10.1** Contractor acknowledges that insurance meets all requirements under state law including solvency of surety and status of Georgia surety.

**Paragraph 10.2** It shall be the Contractor's responsibility to monitor the status of the insurance company to be certain that the policies continue to be current and valid during the entire term of the Contract. If a policy becomes invalid for any

reason, the Contractor must provide the County with a current, valid policy within ten (10) days.

#### **ARTICLE XI - VARIATIONS OR MODIFICATIONS TO CONTRACT**

Paragraph 11.0 This Contract and the incorporated documents constitutes the entire Contract between the County and Contractor and there are no further written or oral Contracts with respect thereto. No variation or modification of this Contract, and no waiver of this provision, shall be valid unless in writing, comply with Change Order Policy 800-6 and approved by the Board of Commissioners.

#### **ARTICLE XII - NON-DISCRIMINATION**

**Paragraph 12.0** Contractor agrees to comply with federal and state laws, rules and regulations and the County's policy relative to non-discrimination in employment practices and to non-discrimination in client and client services practices regarding political affiliation, religion, race, color, sex, disability, age or national origin.

#### **ARTICLE XIII - SEVERABILITY OF TERMS**

**Paragraph 13.0** If any part or provision of this Contract is held invalid, the remainder of this Contract shall not be affected thereby and shall continue in full force and effect.

#### **ARTICLE XIV - CAPTIONS**

Paragraph 14.0 The captions are inserted herein only as a matter of

convenience and for reference and in no way defines, limits or describe the scope of this Contract or the intent of the provision thereof.

#### **ARTICLE XV - NOTICES**

Paragraph 15.0 Any and all notices re	eferred under this Contract shall be	
sent, via certified mail, to the following individual on behalf of Fulton County:		
, Manager Central Fulton Service Area	141 Pryor St., Suite G-119 Atlanta, Ga. 30303	
Provide copies to the Director of Fulton County and the County Attorney.	/ General Services Department	
Furthermore, any and all notices required under this Contract shall be sent via certified mail, to the following individual on behalf of the Contractor.		

#### **ARTICLE XVI - WAIVER OF BREACH**

**Paragraph 16.0** The waiver by either party of a breach or violation of any provision of this Contract, shall not operate or be construed to be, a waiver of any subsequent breach or violation of the same or other provision thereof.

#### **ARTICLE XVII - COOPERATION WITH OTHER CONTRACTORS**

Paragraph 17.0 CONTRACTOR will undertake the Scope of Services in

cooperation with and in coordination with other studies, projects or related work performed for, with or by **COUNTY** employees, appointed with other contractors, **CONTRACTOR** shall fully cooperate with such other related consultants and **COUNTY** employees or appointed committees. **CONTRACTOR** shall provide within his schedule or work, time and effort to coordinate with other contractors under contract with **COUNTY**. **CONTRACTOR** shall not commit or permit any act, which will interfere with the performance of work by any other contractors or by **COUNTY** employees.

#### <u>ARTICLE XVIII – FORCE MAJEURE</u>

Paragraph 18.0 Neither the County nor the Contractor shall be deemed in violation of this Contract if either is prevented from performing its obligations hereunder for any reason beyond its control, including but not limited to, acts of God, civil or military authority, acts of public enemy, war, accidents, fires, explosions, earthquakes, floods, or catastrophic failure of public transportation, provided however, that nothing herein shall relieve or be construed to relieve the Contractor from performing its obligations hereunder in the event of riots, rebellions, or legal strikes.

#### <u>ARTICLE XIX - PERSONNEL AND EQUIPMENT</u>

Paragraph 19.0 CONTRACTOR shall identify in writing an individual who shall have sole authority to represent CONTRACTOR on all manners pertaining to

this Contract. **CONTRACTOR** represents that it has secured or will secure, at its own expense, all equipment and personnel necessary to complete Contractor's Services under the Contract, none of whom shall be employees of or have any contractual relationship with **COUNTY**. All of the services required hereunder will be performed by **CONTRACTOR** under his supervision and all personnel engaged in the work shall be fully qualified and shall be authorized or permitted under law to perform such services.

#### **ARTICLE XX - GOVERNING LAW**

**Paragraph 20.0** This Contract shall be governed in all respects as to validity, construction, capacity, performance or otherwise by the laws of the State of Georgia.

----The remainder of this page is intentionally left blank----

**In witness whereof**, the parties have executed this *contract*.

For Contractor

(seal)

For Fulton County	
Approved as to Form:	Attest:
Office of the County Attorney	Mark Massey Clerk to the Commissioners (seal)
Approved as to Content:	
Director General Services Department	Karen Handel Chair Board of Commissioners
NONCOLLUSION AFFIDAVIT O	F BIDDER (FC Sec 2-320, (11))
State of)	Oss.
County of)	, being first duly sworn, deposes and says that:
(1) He is ( owner, partner officer, repr	resentative, or agent) of

	, the Bidder that has submitted the Bid;
(2)	He is fully informed respecting the preparation and contents of the bid and of all pertinent circumstances respecting such bid;
(3)	Such Bid is genuine and is not a collusive of sham bid;
(4)	Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with any other Bidder, firm or person to submit a collusive or sham Bid in connection with the Contract for which the bid has been submitted or refrain from bidding in connection with such Contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Bidder, firm or person to fix the price or prices in the Bid or of any other bidder, or to fix any overhead, profit or cost element of the bidding price or the bidding price of any other bidder, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage against Fulton County or any person interested in the proposed Contract; and
17.	The price or prices in the bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the bidder or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.
	(Signed)
	Title
	Subscribed and Sworn to before me this day of, 200
	Title My commission expires (Date)
NONC	COLLUSION AFFIDAVIT OF SUBCONTRACTOR (FC Sec 2-320, (11))
State o	of)
County	)ss. y of)
	, being first duly sworn, deposes and says that:

(owner, partner officer, representative, or agent) of\_\_\_\_\_, hereinafter referred to as the "Subcontractor";

(1) He is\_\_\_\_\_\_(owner, partner officer, representative, or agent)

hereinafter referred to

(2)	He is fully informed respecting the preparation and contents of the Bid submitted by the Subcontractor to, the	
	Contractor for certain work connection with the	
Contractor pertaining to		
	in Fulton County, Georgia.	
(3)	Such Subcontractor's Bid is genuine and is not a collusive of sham Bid;	
(4)	Neither the said Subcontractor nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with any other Bidder, firm or person to submit a collusive or sham Bid in connection with such Contract or to refrain from submitting a Bid in connection with such Contract or has in any manner, directly or indirectly, sought by unlawful agreement or connivance with any other Bidder, firm or person to fix the price or prices in said Subcontractor's bid, or to secure through collusion, conspiracy, connivance or unlawful agreement any advantage against Fulton County or any person interested in the proposed Contract; and	
(5)	The price or prices in the Subcontractor's Bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.  (Signed)	
	(~-8)	
	Title Subscribed and Sworn to before me this day of	
	Title	
	My commission expires	
	(Date)	
<u>CERT</u>	IFICATE OF ACCEPTANCE OF REQUEST FOR BID REQUIREMENTS	
This is docum	to certify that on this day, bidder acknowledges that he/she has read this bid ent,	
pages =	# to # inclusive, including any addenda # to	
exhibit	t(s) # to #, attachment(s) # to #, and/or appendices #	

#, in its entirety, and agrees that no pages or parts of the document have been
omitted, that he/she understands, accepts and agrees to fully comply with the requirements
therein, and that the undersigned is authorized by the proposing company to submit the bid
herein and to legally obligate the bidder thereto.
Company:
Signature:
Name:
Title: Date:

(CORPORATE SEAL)

# FULTON COUNTY BIDDING GENERAL REQUIREMENTS NOTICE TO ALL BIDDERS (FORM 99)

LISTED BELOW ARE THE REQUIREMENTS FOR ALL BIDDERS INTERESTED IN DOING BUSINESS WITH FULTON COUNTY:

1. THE BID SHEETS INCLUDED IN THIS INVITATION TO BID MUST BE FULLY COMPLETED AND RETURNED WITH THE BID UNLESS OTHERWISE SPECIFIED IN WRITING BY THE PURCHASING DEPARTMENT. TYPE OR NEATLY PRINT THE DATE, COMPANY NAME, AND THE FULL LEGAL NAME AND TITLE OF THE PERSON(S) SIGNING THE BID IN THE PLACE PROVIDED AT THE BOTTOM OF EACH BID SHEET. ANY ADDITIONAL SHEETS SUBMITTED MUST CONTAIN THE SAME SIGNATURE AND BIDDER INFORMATION.

- 2. ORIGINAL SIGNATURE(S) MUST APPEAR ON EACH PAGE OF THE BID DOCUMENT. ALL SIGNATURES MUST BE EXECUTED BY PERSON(S) HAVING CONTRACTING AUTHORITY FOR THE BIDDER.
- 3. NO FAX BIDS OR REPRODUCTION BIDS WILL BE ACCEPTED, EXCEPT THAT PHOTOCOPIES MAY BE SUBMITTED IN ADDITION TO THE ORIGINAL WHEN MULTIPLE COPIES OF THE BID ARE SPECIFICALLY REQUESTED IN THE INVITATION.
- 4. THE ENVELOPE IN WHICH THE BID RESPONSE IS SUBMITTED MUST BE SEALED AND MUST BE CLEARLY LABELED WITH THE BID NUMBER AND BID OPENING DATE AND TIME. THE PURCHASING AGENT HAS NO OBLIGATION TO CONSIDER BIDS WHICH ARE NOT IN PROPERLY MARKED ENVELOPES.
- 5. ALL BIDS MUST BE RETURNED TO THE FULTON COUNTY PURCHASING DEPARTMENT AGENT, 130 PEACHTREE STREET, S.W., SUITE 1168, ATLANTA, GA 30303, BY THE DESIGNATED DATE AND TIME. NO LATE BIDS WILL BE ACCEPTED FOR ANY REASON. BIDDER MAY CALL (404) 730-5800 FOR ANY QUESTIONS ABOUT PURCHASING PROCEDURES.
- 6. IF A BIDDER CHOOSES NOT TO RESPOND TO A BID REQUEST, BIDDER MUST RETURN A COPY OF THE BID REQUEST STATING ON THE OUTSIDE OF THE ENVELOPE "NO BID" AND INDICATING WHETHER THE BIDDER WISHES TO REMAIN ON FULTON COUNTY'S BIDDER LIST.
- 7. SHOW INFORMATION AND PRICES IN THE FORMAT REQUESTED. PRICES ARE TO BE QUOTED F.O.B. DESTINATION, AND MUST INCLUDE ALL COSTS CHARGEABLE TO THE CONTRACTOR IN EXECUTING THE CONTRACT, INCLUDING TAXES. UNLESS OTHERWISE PROVIDED IN THE CONTRACT, FULTON COUNTY SHALL HAVE NO LIABILITY FOR ANY COST NOT INCLUDED IN THE PRICE. THE CONTRACTOR SHALL PROVIDE FULTON COUNTY THE BENEFIT THROUGH A REDUCTION IN PRICE OF ANY DECREASE IN THE CONTRACTOR'S COSTS BY REASON OF ANY TAX EXEMPTION BASED UPON FULTON COUNTY'S STATUS AS A TAX-EXEMPT ENTITY.
- 8. PRICES ARE TO BE QUOTED F.O.B. DESTINATION, UNLESS OTHERWISE SPECIFIED IN WRITING BY FULTON COUNTY.
- 9. ALL PRICES BID MUST BE AUDITED BY THE BIDDER TO ENSURE CORRECTNESS BEFORE BID IS SUBMITTED. THE BIDDER IS SOLELY RESPONSIBLE FOR THE ACCURACY OF INFORMATION PLACED ON A BID SHEET, INCLUDING PRICES. CLERICAL OR MATHEMATICAL ERROR IS INSUFFICIENT TO VOID A SUCCESSFUL BID BUT A BIDDER MAY WITHDRAW A SEALED BID PRIOR TO OPENING WITHOUT A PENALTY.
- 10. ALL PRICES MUST BE SUBMITTED IN THE FORMAT REQUESTED AND LESS ALL TRADE DISCOUNTS. WHEN MULTIPLE ITEMS ARE BEING BID, BIDDER MUST SHOW BOTH THE UNIT PRICE AND THE TOTAL EXTENDED PRICE FOR EACH ITEM. WHEN APPLICABLE, THE BIDDER MUST INCLUDE AN ADDITIONAL TOTAL LUMP SUM BID FOR GROUPS OF ITEMS. IN THE EVENT BIDDER IS OFFERING AN ADDITIONAL DISCOUNT ON GROUPS OF ITEMS, BIDDER MUST INDICATE THE TOTAL LUMP SUM BID FOR THE PARTICULAR GROUP OF ITEMS BEFORE ANY EXTRA DISCOUNT, THE AMOUNT OF EXTRA DISCOUNT, AND THE NET TOTAL FOR THE PARTICULAR GROUP. IN THE EVENT OF AN EXTENSION ERROR, UNIT PRICING SHALL PREVAIL.
- 11. BY SUBMITTING A SIGNED BID, BIDDER AGREES TO ACCEPT AN AWARD MADE AS A RESULT OF THAT BID UNDER THE TERMS AND CONDITIONS SPELLED OUT IN THE BID DOCUMENTS. IN THE EVENT OF A CONFLICT BETWEEN THE

DIFFERENT BID DOCUMENTS, THE COUNTY'S COVER CONTRACT (IF USED) SHALL HAVE PRECEDENCE, FOLLOWED BY THE INVITATION TO BID, PURCHASE ORDER, BID, CONTRACTOR'S WARRANTY AGREEMENT, MAINTENANCE AGREEMENT, AND/OR OTHER CONTRACTOR-PROVIDED AGREEMENTS. A BIDDER MAY SUBMIT ONLY ONE BID RESPONSE FOR EACH SPECIFIC BID NUMBER UNLESS OTHERWISE AUTHORIZED IN THE SPECIFICATIONS.

- 12. ALL PRICES SUBMITTED BY THE BIDDER TO FULTON COUNTY MUST BE GUARANTEED BY THE AUTHORIZED PERSON(S) AGAINST ANY PRICE INCREASE FOR THE TIME PERIOD DESIGNATED IN THE BID SPECIFICATIONS, AND FULTON COUNTY MUST BE GIVEN THE BENEFIT OF ANY PRICE DECREASE OCCURRING DURING SUCH DESIGNATED TIME PERIOD.
- 13. ALL ITEMS BID MUST BE NEW. USED, REBUILT OR REFURBISHED ITEMS WILL NOT BE CONSIDERED UNLESS SPECIFICALLY AUTHORIZED BY FULTON COUNTY IN THE WRITTEN SPECIFICATIONS.
- 14. ALL BIDDERS MUST SPECIFY IN THE BID RESPONSE THE EARLIEST ACTUAL DELIVERY DATE FOR EACH ITEM UNLESS OTHERWISE SPECIFIED IN WRITING BY FULTON COUNTY. THE DELIVERY DATE MAY BE A FACTOR IN DECIDING THE BIDDER'S CAPABILITY TO PERFORM.
- 15. A SUCCESSFUL BIDDER'S DELIVERY TICKET(S) AND INVOICE(S) MUST LIST EACH ITEM SEPARATELY AND MUST SHOW FULTON COUNTY'S PURCHASE ORDER NUMBER AS WELL AS THE PROPER DEPARTMENT AND ADDRESS TO WHICH DELIVERY WAS MADE, AS LISTED ON THE PURCHASE ORDER OR IN THE BIDDER'S CONTRACT WITH FULTON COUNTY.
- UNLESS CLEARLY SHOWN AS "NO SUBSTITUTE" OR WORDS TO THAT EFFECT. 16. ANY ITEMS IN THIS INVITATION TO BID WHICH HAVE BEEN IDENTIFIED, DESCRIBED OR REFERENCED BY A BRAND NAME OR TRADE NAME ARE FOR REFERENCE ONLY. SUCH IDENTIFICATION IS INTENDED TO BE DESCRIPTIVE BUT NOT RESTRICTIVE. AND IS TO INDICATE THE GENERAL QUALITY AND CHARACTERISTICS OF PRODUCTS THAT MAY BE OFFERED. OTHER PRODUCTS WILL BE CONSIDERED FOR AWARD IF SUCH PRODUCTS ARE IDENTIFIED IN THE BID AND ARE DETERMINED BY THE COUNTY TO MEET ITS NEEDS. EACH ITEM BID MUST BE INDIVIDUALLY IDENTIFIED AS TO WHETHER IT IS A SPECIFIED ITEM OR AN EQUIVALENT ITEM BY TYPING OR PRINTING AFTER THE ITEM(S): THE BRAND NAME; MODEL OR MANUFACTURER'S NUMBER; OR ANOTHER IDENTIFICATION REGULARLY USED IN THE TRADE. DEVIATIONS FROM THE SPECIFICATIONS MUST BE CLEARLY AND FULLY LISTED ON THE BID SHEET, INCLUDING PHOTOGRAPHS OR CUTS, SPECIFICATIONS, AND DIMENSIONS OF THE PROPOSED "ALTERNATE".
- 17. FOR ALL BIDS, FULTON COUNTY RESERVES THE RIGHT TO REQUEST REPRESENTATIVE SAMPLES. IF REQUESTED, SAMPLES MUST BE DELIVERED AT THE BIDDER'S COST WITHIN THREE (3) BUSINESS DAYS. SAMPLES ARE SUBMITTED AT THE RISK OF THE BIDDER AND MAY BE SUBJECTED TO DESTRUCTIVE TESTS BY FULTON COUNTY. SAMPLES OF EXPENDABLE ITEMS WILL NOT BE RETURNED TO THE BIDDERS. SAMPLES MUST BE PLAINLY TAGGED WITH FULTON COUNTY'S BID NUMBER, ITEM NAME, MANUFACTURER, AND THE NAME OF THE BIDDER.
- 18. FULTON COUNTY IS THE SOLE JUDGE OF "EXACT EQUIVALENT", OR "ALTERNATE". THE FACTORS TO BE CONSIDERED ARE: FUNCTION, DESIGN, MATERIALS, CONSTRUCTION, WORKMANSHIP, FINISHES, OPERATING FEATURES, OVERALL QUALITY, LOCAL SERVICE FACILITIES, WARRANTY TERMS AND SERVICE, AND OTHER RELEVANT FEATURES OF ITEM(S) BID.

- 19. ITEM(S) BID MUST BE COMPLETE AND READY TO OPERATE. NO OBVIOUS OMISSIONS OF COMPONENTS OR NECESSARY PARTS SHALL BE MADE EVEN THOUGH THE SPECIFICATIONS MAY NOT DETAIL OR MENTION THEM. UNIT(S) MUST BE FURNISHED WITH FACTORY INSTALLED EQUIPMENT AND MUST BE COMPARABLE WITH THE BASIC FORM, FIT, AND FUNCTIONAL REQUIREMENTS WHICH ARE ALL TO BE INCLUDED IN THE BASE PRICE AS WELL AS ANY OTHER EQUIPMENT INCLUDED AS STANDARD BY THE MANUFACTURER OR GENERALLY PROVIDED TO THE BUYING PUBLIC.
- 20. ALL SUCCESSFUL BIDDERS MUST ASSUME FULL RESPONSIBILITY FOR ALL ITEM(S) DAMAGED PRIOR TO F.O.B. DESTINATION DELIVERY AND AGREE TO HOLD HARMLESS FULTON COUNTY OF ALL RESPONSIBILITY FOR PROSECUTING DAMAGE CLAIMS.
- 21. ALL SUCCESSFUL BIDDERS MUST ASSUME FULL RESPONSIBILITY FOR REPLACEMENT OF ALL DEFECTIVE OR DAMAGED GOODS WITHIN THIRTY (30) DAYS OF NOTICE BY FULTON COUNTY OF SUCH DEFECT OR DAMAGE.
- 22. ALL SUCCESSFUL BIDDERS MUST ASSUME FULL RESPONSIBILITY FOR PROVIDING OR ENSURING WARRANTY SERVICE ON ANY AND ALL ITEMS INCLUDING GOODS, MATERIALS, OR EQUIPMENT PROVIDED TO THE COUNTY WITH WARRANTY COVERAGE. IF A SUCCESSFUL BIDDER IS NOT THE MANUFACTURER, ALL MANUFACTURER'S WARRANTIES MUST BE PASSED THROUGH TO FULTON COUNTY. THE BIDDER AND NOT FULTON COUNTY IS RESPONSIBLE FOR CONTACTING THE MANUFACTURER OR THE WARRANTY SERVICE PROVIDER DURING THE WARRANTY PERIOD AND SUPERVISING THE COMPLETION OF THE WARRANTY SERVICE TO THE SATISFACTION OF FULTON COUNTY.
- 23. A SUCCESSFUL BIDDER PROVIDING ANY EQUIPMENT WHICH REQUIRES FITTING AND ASSEMBLY SHALL BE SOLELY RESPONSIBLE FOR SUCH INSTALLATION BEING PERFORMED BY A MANUFACTURER'S AUTHORIZED OR APPROVED SERVICER OR AN EXPERIENCED WORKER, UTILIZING WORKMANSHIP OF THE HIGHEST CALIBER. THE BIDDER MUST VERIFY ALL DIMENSIONS AT THE SITE, SHALL BE RESPONSIBLE FOR THEIR CORRECTNESS, AND SHALL BE RESPONSIBLE FOR THE AVAILABILITY OF REPLACEMENT PARTS WHEN SPECIFIED IN WRITING BY FULTON COUNTY IN THE SPECIFICATIONS, PURCHASE ORDER, OR OTHER CONTRACT.
- 24. A SUCCESSFUL BIDDER IS SOLELY RESPONSIBLE FOR DISPOSING OF ALL WRAPPINGS, CRATING, AND OTHER DISPOSABLE MATERIAL UPON DELIVERY OF ITEM(S).
- 25. ALL BIDDERS ARE REQUIRED TO BE AUTHORIZED DISTRIBUTORS OR REGULARLY ENGAGED IN THE SALE OR DISTRIBUTION OF THE TYPE OF GOODS, MATERIALS, EQUIPMENT OR SERVICES FOR WHICH THE BIDDER IS SUBMITTING A BID RESPONSE. IN ADDITION, ALL BIDDERS ARE REQUIRED TO PROVIDE FULTON COUNTY WITH THREE(3) WRITTEN REFERENCES DOCUMENTING THE SUCCESSFUL COMPLETION OF BIDS OR CONTRACTS FOR THE TYPES OF ITEMS INCLUDING GOODS, MATERIALS, EQUIPMENT, OR SERVICES FOR WHICH THE BIDDER IS SUBMITTING A BID RESPONSE. IN INSTANCES WHERE A BIDDER HAS NEVER SUPPLIED SUCH GOODS, MATERIAL, EQUIPMENT, OR SERVICES BEFORE, THE BIDDER MUST SUBMIT WITH THE BID RESPONSE A STATEMENT AND SUPPORTING DOCUMENTATION DEMONSTRATING SUCH EXPERTISE, KNOWLEDGE, OR EXPERIENCE TO ESTABLISH THE BIDDER AS A RESPONSIBLE BIDDER, CAPABLE OF MEETING

THE BID REQUIREMENTS SHOULD AN AWARD BE MADE. NO EXCEPTIONS TO THIS PROVISION WILL BE MADE UNLESS AUTHORIZED IN THE BID SPECIFICATIONS.

- 26. BIDDERS MAY BE REQUIRED TO FURNISH EVIDENCE THAT THEY MAINTAIN PERMANENT PLACES OF BUSINESS OF A TYPE AND NATURE COMPATIBLE WITH THEIR BID PROPOSAL, AND ARE IN ALL RESPECTS COMPETENT AND ELIGIBLE BIDDERS TO FULFILL THE TERMS OF THE SPECIFICATIONS. FULTON COUNT MAY MAKE SUCH INVESTIGATIONS AS IT DEEMS NECESSARY TO DETERMINE THE ABILITY OF THE BIDDER TO PERFORM SUCH WORK, AND RESERVES THE RIGHT TO REJECT ANY BIDDER IF EVIDENCE FAILS TO INDICATE THAT THE BIDDER IS QUALIFIED TO CARRY OUT THE OBLIGATION OF THE CONTRACT AND TO COMPLETE THE WORK SATISFACTORILY.
- 27. ALL BIDDERS MUST COMPLY WITH ALL FULTON COUNTY PURCHASING LAWS, POLICIES, AND PROCEDURES, AND NONDISCRIMINAITON IN CONTRACTING AND PROCUREMENT ORDINANCE, AND RELEVANT STATE AND FEDERAL LAWS INCLUDING BUT NOT LIMITED TO COMPLIANCE WITH EEOC HIRING GUIDELINES AND REQUIREMENTS UNDER THE AMERICANS WITH DISABILITIES ACT. SUCCESSFUL BIDDER MUST OBTAIN ALL PERMITS, LICENSES, AND INSPECTIONS AS REQUIRED AND FURNISH ALL LABOR, MATERIALS, INSURANCE, EQUIPMENT, TOOLS, SUPERVISION, AND INCIDENTALS NECESSARY TO ACCOMPLISH THE WORK IN THESE SPECIFICATIONS.
- 28. A SUCCESSFUL BIDDER WHO IS UNABLE OR UNWILLING TO ENTER INTO A CONTRACT WITH FULTON COUNTY SUBSEQUENT TO BEING GRANTED AN AWARD, OR WHO FAILS TO PERFORM IN ACCORDANCE WITH THE BID SPECIFICATIONS WILL BE SUBJECT TO DAMAGES AND ALL OTHER RELIEF ALLOWED BY LAW.
- 29. SUCCESSFUL BIDDERS CONTRACT DIRECTLY WITH FULTON COUNTY AND ARE THE PARTY OR PARTIES OBLIGATED TO PERFORM. CONTRACTS MAY NOT BE ASSIGNED AND ANY FAILURE TO PERFORM THE CONTRACT IN ACCORDANCE WITH THE SPECIFICATIONS WILL CONSTITUTE A BREACH OF CONTRACT AND MAY RESULT IN A BIDDER BEING FOUND TO BE "NOT RESPONSIBLE" IN THE FUTURE.
- 30. IN CASE OF DEFAULT BY THE SUCCESSFUL BIDDER, FULTON COUNTY MAY PROCURE THE ARTICLES FOR SERVICES FROM ANOTHER SOURCE AND HOLD THE SUCCESSFUL BIDDER RESPONSIBLE FOR ANY RESULTING EXCESS COST.
- 31. THE COUNTY MAY AWARD ANY BID IN WHOLE OR IN PART TO ONE OR MORE BIDDERS OR REJECT ALL BIDS AND/OR WAIVE ANY TECHNICALITIES IF IT IS IN THE BEST INTERESTS OF THE COUNTY TO DO SO. IN THE EVENT THAT ALL BIDS ARE NOT REJECTED, BIDS FOR ITEMS INCLUDING GOODS, MATERIALS, EQUIPMENT, AND SERVICES WILL BE AWARDED TO THE LOWEST "RESPONSIBLE" BIDDER(S) AS DETERMINED BY FULTON COUNTY. SUBMITTING THE LOWEST BID, AS PUBLISHED AT THE BID OPENING, DOES NOT CONSTITUTE AN AWARD NOR THE MUTUAL EXPECTATION OF AN AWARD OF A CONTRACT OR PURCHASE ORDER. FOR PURPOSES OF THIS NOTICE AND THE ATTACHED BID SHEETS, A PURCHASE ORDER IS A CONTRACT TO PROVIDE ITEMS INCLUDING GOODS, MATERIALS, EQUIPMENT, AND SERVICES AND IS INTENDED TO HAVE THE FULL FORCE AND EFFECT OF A CONTRACT. A BREACH OF THE TERMS AND CONDITIONS OF A PURCHASE ORDER CONSTITUTES A BREACH OF CONTRACT.
- 32. EVALUATION OF BIDS ANY AWARD WILL BE SUBJECT TO THE BID BEING:
  A. COMPLIANT TO THE SPECIFICATION MEETS FORM, FIT, AND FUNCTION REQUIREMENTS STATED OR IMPLIED IN THE SPECIFICATION.

- B. LOWEST COST TO THE COUNTY OVER PROJECTED USEFUL LIFE.
  C. ADMINISTRATIVELY COMPLIANT INCLUDING ALL REQUIRED BONDS, INSURANCE, ESTABLISHED QUALITY OF WORK AND GENERAL REPUTATION, FINANCIAL RESPONSIBILITY, RELEVANT EXPERIENCE, AND RELATED CRITERIA.
- 33. ALL PROPOSALS AND BIDS SUBMITTED TO FULTON COUNTY ARE SUBJECT TO THE GEORGIA "OPEN RECORDS ACT", O.C.G.A. 50-18-70 ET SEQ.
- 34. ALL PROPOSALS AND BIDS SUBMITTED TO FULTON COUNTY INVOLVING UTILITY CONTRACTING ARE SUBJECT TO THE GEORGIA LAW GOVERNING LICENSING OF UTILITY CONTRACTORS AND BID OPENING PROCEDURES, O.C.G.A. 43-14-8.2(H).
- 35. SILENCE OF SPECIFICATIONS THE APPARENT SILENCE OF THIS SPECIFICATION, AND ANY SUPPLEMENT THERETO, AS TO DETAILS, OR THE OMISSION FROM IT OF A DETAILED DESCRIPTION CONCERNING ANY POINT, WILL BE REGARDED AS MEANING ONLY THE BEST COMMERCIAL PRACTICES ARE TO PREVAIL. ONLY MATERIALS OF THE HIGHEST QUALITY, CORRECT TYPE, SIZE, AND DESIGN ARE TO BE USED. ALL INTERPRETATIONS OF THIS SPECIFICATION WILL BE MADE UPON THE BASIS OF THIS STATEMENT, WITH FULTON COUNTY INTERPRETATION TO PREVAIL.
- 36. NO PERSON, FIRM, OR BUSINESS ENTITY, HOWEVER SITUATED OR COMPOSED, OBTAINING A COPY OF OR RESPONDING TO THIS SOLICITATION, SHALL INITIATE OR CONTINUE ANY VERBAL OR WRITTEN COMMUNICATIONS REGARDING THIS SOLICITATION WITH ANY COUNTY OFFICER, ELECTED OFFICIAL, EMPLOYEE, OR DESIGNATED COUNTY REPRESENTATIVE, BETWEEN THE DATE OF THE ISSUANCE OF THIS SOLICITATION AND THE DATE OF THE COUNTY MANAGER'S RECOMMENDATION TO THE BOARD OF COMMISSIONERS FOR AWARD OF THE SUBJECT CONTRACT, EXCEPT AS MAY OTHERWISE BE SPECIFICALLY AUTHORIZED AND PERMITTED BY THE TERMS AND CONDITIONS OF THIS SOLICITATION.
- 37. ALL VERBAL AND WRITTEN COMMUNICATIONS INITIATED BY SUCH PERSON, FIRM, OR ENTITY REGARDING THIS SOLICITATION, IF SAME ARE AUTHORIZED AND PERMITTED BY THE TERMS AND CONDITIONS OF THIS SOLICITATION, SHALL BE DIRECTED TO THE PURCHASING AGENT.
- 38. ANY VIOLATION OF THIS PROHIBITION OF THE INITIATION OR CONTINUATION OF VERBAL OR WRITTEN COMMUNICATIONS WITH COUNTY OFFICERS, ELECTED OFFICIALS, EMPLOYEES, OR DESIGNATED COUNTY REPRESENTATIVES SHALL RESULT IN A WRITTEN FINDING BY THE PURCHASING AGENT THAT THE SUBMITTED BID OR PROPOSAL OF THE PERSON, FIRM, OR ENTITY IN VIOLATION IS NOT RESPONSIVE, AND SAME SHALL NOT THEREAFTER BE CONSIDERED FOR AWARD.
- 39. ANY OFFEROR INTENDING TO RESPOND TO THIS SOLICITATION AS A JOINT VENTURE MUST SUBMIT AN EXECUTED JOINT VENTURE AGREEMENT WITH THIS OFFER. THIS AGREEMENT MUST DESIGNATE THOSE PERSONS OR ENTITIES AUTHORIZED TO EXECUTE DOCUMENTS OR OTHERWISE BIND THE JOINT VENTURE IN ALL TRANSACTIONS WITH FULTON COUNTY, OR BE ACCOMPANIED BY A DOCUMENT, BINDING UPON THE JOINT VENTURE AND ITS CONSISTENT MEMBERS, MAKING SUCH DESIGNATION. OFFERS FROM JOINT VENTURES THAT DO NOT INCLUDE THESE DOCUMENTS WILL BE REJECTED AS BEING NON-RESPONSIVE.

#### **CERTIFICATION REGARDING DEBARMENT**

(1) HE BIDDER CERTIFIES, BY SUBMISSION OF THIS BID OR PROPOSAL THATNEITHER IT OR ITS SUBCONTRACTORS IS PRESENTLY DEBARRED, SUSPENDED, PROPOSED FOR DEBARMENT, DECLARED

(2)	WHERE THE BIDDER IS UNABLE TO CERTIFY STATEMENTS IN THIS CERTIFICATION, SUCH SUBCONTRACTOR SHALL ATTACH AN EXPLA PROPOSAL.	BIDDER OR
	SIGNATURE	DATE

TRANSACTION BY THE FULTON COUNTY GOVERNMENT.

INELIGIBLE, OR VOLUNTARILY EXCLUDED FROM PARTICIPATION IN THE

**INSTRUCTIONS FOR CERTIFICATION** 

- (1) BY SIGNING AND SUBMITTING THIS PROPOSAL, THE BIDDER IS PROVIDING THE CERTIFICATION SET OUT BELOW.
- (2) THE CERTIFICATION IN THIS CLAUSE IS A MATERIAL REPRESENTATION OF FACT UPON WHICH RELIANCE WILL BE HEREIN PLACED IN AWARDING A CONTRACT. IF IT IS LATER DETERMINED THAT THE PROSPECTIVE BIDDER KNOWINGLY RENDERED AN ERRONEOUS CERTIFICATION, IN ADDITION TO OTHER REMEDIES AVAILABLE TO FULTON COUNTY, THE DEPARTMENT WITH WHICH THE TRANSACTION ORIGINATED MAY PURSUE AVAILABLE REMEDIES, INCLUDING SUSPENSION AND/OR DEBARMENT, FOR WITHDRAWAL OF AWARD OR TERMINATION OF A CONTRACT.
- (3) THE BIDDER SHALL PROVIDE IMMEDIATE WRITTEN NOTICE TO THE PURCHASING AGENT TO WHOM THIS BID/PROPOSAL IS SUBMITTED IF AT ANYTIME THE BIDDER LEARNS THAT ITS CERTIFICATION WAS ERRONEOUS WHEN SUBMITTED OR HAS BECOME ERRONEOUS BY REASON OF CHANGED CIRCUMSTANCES.

(FC CODE SEC. 2-322. DEBARMENT). (A) AUTHORITY TO SUSPEND. AFTER REASONABLE NOTICE TO THE ENTITY INVOLVED AND REASONABLE OPPORTUNITY FOR THAT ENTITY TO BE HEARD, THE PURCHASING AGENT, AFTER CONSULTATION WITH USER DEPARTMENT, THE COUNTY MANAGER AND THE COUNTY ATTORNEY SHALL HAVE THE AUTHORITY TO SUSPEND AN ENTITY FOR CAUSE FROM CONSIDERATION FOR AWARD OF COUNTY CONTRACTS. AS USED IN THIS SECTION, THE TERM ENTITY MEANS ANY BUSINESS ENTITY, INDIVIDUAL, FIRM, CONTRACTOR, SUBCONTRACTOR OR BUSINESS CORPORATION, PARTNERSHIP, LIMITED LIABILITY CORPORATION, OR JOINT VENTURE, HOWEVER DESIGNATED OR STRUCTURED; PROVIDED, FURTHER, THAT ANY SUCH ENTITY SHALL ALSO BE SUBJECT TO SUSPENSION UNDER THIS SECTION IF ANY OF ITS CONSTITUENTS, MEMBERS, SUBCONTRACTORS AT ANY TIER OF SUCH ENTITY'S CONSTITUENTS OR MEMBERS. IS FOUND TO HAVE COMMITTED ANY ACT CONSTITUTING A CAUSE FOR SUSPENSION AND THE ENTITY, OR ANY CONSTITUENT OR MEMBER, KNEW OR SHOULD HAVE KNOWN OF THE COMMISSION OF THE ACT. THE SUSPENSION SHALL BE FOR A PERIOD NOT TO EXCEED THREE YEARS UNLESS CAUSE IS BASED ON A FELONY CONVICTION FOR AN OFFENSE RELATED OR ASSOCIATED WITH FRAUDULENT CONTRACTING OR MISAPPROPRIATION OF FUNDS WHEREIN THE SUSPENSION SHALL NOT EXCEED SEVEN YEARS.

#### (B) CAUSES FOR SUSPENSION. THE CAUSES FOR SUSPENSION INCLUDE:

(1) CONVICTION FOR COMMISSION OF A CRIMINAL OFFENSE AS AN INCIDENT TO OBTAIN OR

ATTEMPTING TO OBTAIN A PUBLIC OR PRIVATE CONTRACT OR SUB-CONTRACT, OR IN PERFORMANCE OF SUCH CONTRACT OR SUB-CONTRACT;

- (2) CONVICTION OF STATE OR FEDERAL STATUTES OF EMBEZZLEMENT, THEFT, FORGERY, BRIBERY, FALSIFICATION OR DESTRUCTION OF RECORDS, RECEIVING STOLEN PROPERTY OR OTHER OFFENSE INDICATING A LACK OF BUSINESS INTEGRITY OR BUSINESS HONESTY WHICH CURRENTLY, SERIOUSLY AND DIRECTLY AFFECTS RESPONSIBILITY AS A COUNTY CONTRACTOR;
- (3) CONVICTION OF STATE OR FEDERAL ANTI-TRUST STATUTES ARISING OUT OF THE SOLICITATION AND SUBMISSION OF BIDS AND PROPOSALS;

- (4) VIOLATION OF CONTRACT PROVISIONS, AS SET FORTH BELOW, OF A CHARACTER WHICH IS REGARDED BY THE PURCHASING AGENT TO BE SO SERIOUS AS TO JUSTIFY SUSPENSION ACTION;
- A. FAILURE TO PERFORM IN ACCORDANCE WITH THE SPECIFICATIONS WITHIN A TIME LIMIT PROVIDED IN A COUNTY CONTRACT;
- B. A RECENT RECORD OF FAILURE TO PERFORM OR UNSATISFACTORY PERFORMANCE IN ACCORDANCE WITH THE TERMS OF ONE OR MORE CONTRACTS; PROVIDED, THAT FAILURE TO PERFORM OR UNSATISFACTORY PERFORMANCE CAUSED BY ACTS BEYOND THE CONTROL OF THE CONTRACTOR SHALL NOT E CONSIDERED TO BE BASIS FOR SUSPENSION:
- C. MATERIAL MISREPRESENTATION OF THE COMPOSITION OF THE OWNERSHIP OR WORKFORCE OR BUSINESS ENTITY CERTIFIED TO THE COUNTY AS A MINORITY BUSINESS ENTERPRISE; OR
- D. FALSIFICATION OF ANY DOCUMENTS.
- (5) COMMISSION OR SOLICITATION OF ANY ACT THAT WOULD CONSTITUTE A VIOLATION OF THE ETHICAL STANDARDS SET FORTH IN FULTON COUNTY CODE OF ETHICS.
- (6) KNOWING MISREPRESENTATION TO THE COUNTY, OF THE USE WHICH A MAJORITY OWNED CONTRACTOR INTENDS TO MAKE A MINORITY BUSINESS ENTERPRISE (A BUSINESS ENTITY AT LEAST 51 PERCENT OF WHICH IS OWNED AND CONTROLLED BY MINORITY PERSONS, AS DEFINED IN FULTON COUNTY CODE CHAPTER 6, ARTICLE B, MINORITY BUSINESS ENTERPRISE AFFIRMATIVE ACTION PROGRAM AND CERTIFIED AS SUCH BY THE COUNTY), AS A SUB-CONTRACTOR OR A JOINT VENTURE PARTNER, IN PERFORMING WORK UNDER CONTRACT WITH THE COUNTY.

#### NON-DISCRIMINATION IN CONTRACTING AND PROCUREMENT

**Policy Statement:** It is the policy of Fulton County Government that discrimination against businesses by reason of the race, color, gender or national origin of the ownership of any such business is prohibited. Furthermore, it is the policy of the Board of Commissioners that Fulton County Government and all bidders and contractors doing business with Fulton County shall provide to all businesses the opportunity to participate in contracting and procurement paid, in whole or in part, with monetary appropriations of the Board without regard to the race, color, gender or national origin of the ownership of any such business. Similarly, it is the policy of Fulton County Government that the contracting and procurement practices of Fulton County Government should not implicate Fulton County as either an active or passive participant in the discriminatory practices engaged in by private contractors or bidders who seek to obtain contracts with Fulton County.

**Equal Business Opportunity Plan (EBO Plan):** In addition to the proposal submission requirements, each bidder <u>must</u> submit an Equal Business Opportunity Plan (EBO Plan) with the bid. The respondent <u>must</u> outline a plan of action to encourage and achieve diversity and equality in the available procurement and contracting opportunities with this solicitation. The Plan should be designed to enhance the utilization of racial, gender or ethnic groups.

The Plan **must** identify and include:

- 1. Potential opportunities within the scope of work of this solicitation that will be afforded to racial, gender or ethnic groups for participation in the solicitation.
- 2. Efforts that will be identified to encourage and solicit minority and female businesses for opportunities within this solicitation.

Fulton County encourages joint ventures, teaming, partnering and mentor-protégé relationships with minority and female businesses in an effort to achieve contracting and procurement diversity.

**Prompt Payment:** The prime contractor <u>must</u> certify in writing and <u>must</u> document on the Department of Contract Compliance's Exhibit G Form (Prime Contractor/Subcontractor Utilization Report) that all subcontractors, sub-consultants and suppliers have been promptly paid for work and materials and previous progress payments received (less any retainage by the prime contractor prior to receipt of any further progress payments). In the event the prime contractor is unable to pay subcontractors, sub-consultants or suppliers until receipt of a payment from Fulton County, the prime contractor shall pay funds due from said progress payments within forty-eight (48) hours of receipt of payment from Fulton County and in no event later than fifteen (15) days as provided for by state law.

#### **COMPLIANCE PROCEDURES:**

In order to be compliant with the intent and provisions of the Non-Discrimination Ordinance providing for non-discrimination in purchasing and contracting in Fulton County, <u>bidders must submit</u> <u>the following completed documents</u>. Failure to provide this information shall result in the Bid being deemed non-responsive:

- < Promise of Non-Discrimination (Exhibit A)
- < Employment Report (Exhibit B)
- < Schedule of Intended Subcontractor Utilization (Exhibit C)
- < Letter of Intent to Perform As a Subcontractor or Provide Materials or Services (Exhibit D)
- < Declaration Regarding Subcontractor Practices (Exhibit E), if applicable
- < Joint Venture Disclosure Affidavit (Exhibit F), if applicable
- < Equal Business Opportunity Plan (EBO Plan)

The following document **<u>must</u>** be completed as instructed if awarded the bid:

<	Prime Contractor's Subcontractor Utilization Report (Exhibit G)
	See next section for Exhibits

# **EXHIBIT A – PROMISE OF NON-DISCRIMINATION**

"Know all per	rsons by these presents, that I/WE (
-	Name
(	,
	Title Firm Name Company"), in consideration of the privilege to bid on or obtain contracts funded, in art, by Fulton County, hereby consent, covenant and agree as follows:
1)	No person shall be excluded from participation in, denied the benefit of, or otherwise discriminated against on the basis of race, color, national origin or gender in connection with any bid submitted to Fulton County for the performance of any resulting therefrom,
2)	That it is and shall be the policy of this Company to provide equal opportunity to all businesses seeking to contract or otherwise interested in contracting with this Company without regard to the race, color, gender or national origin of the ownership of this business,
3)	That the promises of non-discrimination as made and set forth herein shall be continuing in nature and shall remain in full force and effect without interruption,
4)	That the promise of non-discrimination as made and set forth herein shall be made a part of, and incorporated by reference into, any contract or portion thereof which this Company may hereafter obtain,
5)	That the failure of this Company to satisfactorily discharge any of the promises of non-discrimination as made and set forth herein shall constitute a material breach of contract entitling the Board to declare the contract in default and to exercise any and all applicable rights and remedies, including but not limited to cancellation of the contract, termination of the contract, suspension and debarment from future contracting opportunities, and withholding and/or forfeiture of compensation due and owning on a contract; and
6)	That the bidder shall provide such information as may be required by the Director of Contract Compliance pursuant to Section 4.4 of the Fulton County Non-Discrimination in Purchasing and Contracting Ordinance.
SIGNATUR	RE:
	NE NHIMDED.
TELEFINO	NE NUMBER:

EXHIBIT B – EMPLOYMENT REPORT

The demographic employment make-up for the bidder <u>must</u> be identified and submitted with this bid. In addition, if subcontractors will be utilized by the bidder to complete this project, then the demographic employment make-up of the subcontractor(s) must be identified and submitted with this bid.

EMPLOYEES												
CATEGORY	NATI IND		AFRIC AMER		ASIAN AMERI	CAN	HISPAL AMER		CACU AMEI	JSIAN RICAN	ОТ	HER
Male/Female	M	F	M	F	M	F	M	F	M	F	M	F
Mgmt/Official												
Professional (Arch., P.E., etc.)												
Supervisors												
Office/Sales Clerical												
Craftsmen												
Laborers												
Others (Specify)												
TOTALS												
FIRM'S NAME: ADDRESS:												

### **EXHIBIT C - SCHEDULE OF INTENDED SUBCONTRACTOR UTILIZATION**

TELEPHONE NUMBER:

This completed form is for (Check one) \_\_\_\_\_Bidder \_\_\_\_Subcontractor

Date Completed:

If the bidder intends to subcontract any portion of this scope of work/service(s), this form **must be** completed and **submitted with the bid.** All prime bidders **must** include Letter(s) of Intent (Exhibit D) in the bid document for all subcontractors who will be utilized under the scope of work/services.

PRI	PRIME BIDDER:			
ITB	/RFP NUMBER:			
Proje	ect Name or Description of Work/Service(s)			
1.	My firm, as Prime Bidder on this scope of work/service(s) is is not a minority or female owned and controlled business. (Please indicate below the portion of work, including, percentage of bid amount, that your firm will carry out directly):			
2.	If the Prime Bidder is a Joint Venture, please complete Exhibit F: Joint Venture Disclosure Affidavit.			
3.	Sub-Contractors (Including suppliers) to be utilized in the performance of t his scope of work/service(s), if awarded, are:			
	CONTRATOR NAME: DRESS:			
	NE:			
CON	VTACT PERSON:			
ETH	NIC GROUP*:COUNTY CERTIFIED**			
	RK TO BE PERFORMED:			
DOL	LAR VALUE OF WORK: \$ PERCENTAGE VALUE:%			
<b>≱T</b> 741	rio Cuarras African American (AADE), Arian American (ADE), Himania American (HDE).			

\*Ethnic Groups: African American (AABE); Asian American (ABE); Hispanic American (HBE); Native American (NABE); White Female American (WFBE); \*\*If yes, attach copy of recent certification letter.

### **EXHIBIT C - SCHEDULE OF INTENDED SUBCONTRACTOR UTILIZATION**

SUBCONTRATOR NAME:		
ADDRESS:		
PHONE:		
CONTACT PERSON:		
ETHNIC GROUP*:	COUNTY CERTIFIED**	
WORK TO BE PERFORMED:	COUNTY CERTIFIED**	
DOLLAR VALUE OF WORK: \$	PERCENTAGE VALUE:	%
SUBCONTRATOR NAME:		
ADDRESS:		
PHONE:		
CONTACT PERSON:		
CONTACT PERSON:ETHNIC GROUP*:	COUNTY CERTIFIED**	
WORK TO BE PERFORMED:		
DOLLAR VALUE OF WORK: \$	PERCENTAGE VALUE:	%
SUBCONTRATOR NAME:		
ADDRESS:		
PHONE:		
CONTACT PERSON:		
CONTACT PERSON:ETHNIC GROUP*:	COUNTY CERTIFIED**	
WORK TO BE PERFORMED:		
DOLLAR VALUE OF WORK: \$	PERCENTAGE VALUE:	%
SUBCONTRATOR NAME:		
ADDRESS:		
PHONE:		
CONTACT PERSON:		
ETHNIC GROUP*:	COUNTY CERTIFIED**	
WORK TO BE PERFORMED:		
DOLLAR VALUE OF WORK: \$	PERCENTAGE VALUE:	%

<sup>\*</sup>Ethnic Groups: African American (AABE); Asian American (ABE); Hispanic American (HBE); Native American (NABE); White Female American (WFBE); \*\*If yes, attach copy of recent certification letter.

# **EXHIBIT C - SCHEDULE OF INTENDED SUBCONTRACTOR UTILIZATION**

**Total Dollar Value of Small Business Enterprise Agreements: (\$)** 

Total Percentage Value: (%)
<b>CERTIFICATION:</b> The undersigned certifies that he/she has read, understands and agrees to be bound by the Bid provisions, including the accompanying Exhibits and other terms and conditions regarding sub-contractor utilization. The undersigned further certifies that he/she is legally authorized by the Bidder to make the statement and representation in this Exhibit and that said statements and representations are true and correct to the best of his/her knowledge and belief. The undersigned understands and agrees that if any of the statements and representations are made by the Bidder knowing them to be false, or if there is a failure of the intentions, objectives and commitments set forth herein without prior approval of the Owner, then in any such event the Contractor's acts or failure to act, as the case may be, shall constitute a material breach of the contract, entitling the Owner to terminate the Contract for default. The right to so terminate shall be in addition to, and in lieu of any other rights and remedies the Owner may have for other defaults under the contract.
Signature/Title:
Firm or Corporate Name:
Address:
Telephone: ( )
Fax Number: ( )
Email Address:

**EXHIBIT D** 

# LETTER OF INTENT TO PERFORM AS A SUBCONTRACTOR OR PROVIDE MATERIALS OR SERVICES

This form **must** be completed by <u>ALL</u> known subcontractor and submitted with the bid. The Prime Contractor **must** submit Letters of Intent for ALL known subcontractors at time of bid submission.

To:			
(Name of Prime Contracto	or Firm)		
From:			
(Name of Subcontractor	Firm)		
ITB/RFP Number			
Project Name			
The undersigned is prepared to perform the following desc services in connection with the above project (specify in do or services to be performed or provided):			
Description of Work	Project Commence Date	Project Completion Date	Estimated Dollar Amount
(Prime Bidder)		(Subcontractor)	)
SignatureS	ignature		
TitleT	itle		
Date Date			

EXHIBIT E – DECLARATION REGARDING SUBCONTRACTING PRACTICES

	der does not intend to sub						
services(s	), this form <b>must be</b> comp	pleted and submitted	d with the bid.  hereby				
declares t	declares that it is my/our intent to (Bidder)						
perform 1	00% of the work required						
		(II)	ΓB/RFP Number)				
		(Description of W	Vork)				
In making	this declaration, the bidder s	states the following:					
1.		the capability to perf	ct elements of this type project, and form and will perform all elements on twork forces;	of			
2.	bidder will comply with all in providing equal opportunt to subcontract some portion the County reserves the right decision to subcontract work	requirements of the Conities to all firms to sun of the work at a late to require additionark following the award loyed to circumvent the	ne portion of the work at a later date, the ounty's Non-Discrimination Ordinand becontract the work. The determination of the shall be made in good faith and information to substantiate a bidder d of the contract. Nothing contained he spirit and intent of the County's No	ce on nd r's in			
3.	The bidder will provide, up Item Number one.	pon request, informat	ion sufficient for the County to verif	y			
	AUTHORIZED	COMPANY REPR	RESENTATIVE				
Name:		Title:	Date:	_			
Signature	:						
Firm:			_				
Address:							
Phone Nu	mber:						
Fax Num	per:						
Email Ad	dress:						

## **EXHIBIT F - JOINT VENTURE DISCLOSURE AFFIDAVIT**

RFP No
Project Name

This form must be completed and submitted with the bid if a joint venture approach is to be undertaken.

In order to evaluate the extent of small, minority and female business involvement being proposed by a Bidder, certain relevant information must be provided prior to contract award. The information requested below is to clearly identify and explain the extent of small business participation in the proposed joint venture. All items must be properly addressed before the business entity can be evaluated.

1.	Firms:
	1) Name of Business:
	Street Address:
	Telephone No.:
	Nature of Business:
	2) Name of Business:
	Street Address:
	Telephone No.:
	Nature of Business:
	3) Name of Business:
	Street Address:
	Telephone No.:
	Nature of Business:
NAME OF	JONT VENTURE (If applicable):
	S:
PRINCIPA	AL OFFICE:
OFFICE P	PHONE:

**EXHIBIT F - JOINT VENTURE DISCLOSURE AFFIDAVIT** 

1	. Describe the capital contributions by each joint venturer and accounting thereof.	
2	Describe the financial controls of the joint venture, e.g., will a separate cost center be established? Which venturer will be responsible for keeping the books? How will the expense therefore be reimbursed? What is the authority of each joint venture to commor obligate the order?	
3	Describe any ownership, options for ownership, or loans between the joint ventures. Identify terms thereof.	
4	Describe the estimate contract cash flow for each joint venturer.	
5	To what extent and by whom will the on-site work be supervised?	
6	To what extent and by whom will the administrative office be supervised?	
7	Which joint venturer will be responsible for material purchases including the estimated cost thereof? How will the purchase be financed?	1
8	Which joint venturer will provide equipment? What is the estimated cost thereof? Ho will the equipment be financed?	W
9	Describe the experience and business qualifications of each joint venturer.	
10.	Submit a copy of all joint venture agreements and evidence of authority to do business the State of Georgia as well as locally, to include all necessary business licenses.	in
11.	Percent of small business ownership by each joint venture in terms of profit and loss sharing:	
12.	The authority of each joint venturer to commit or obligate the other:	

Note: Attach additional sheets as required

# **EXHIBIT F - JOINT VENTURE DISCLOSURE AFFIDAVIT**

44

13.	they are em		small business e	ject, their crafts and ponterprise, the majority	
14.	responsible limited to, t	for day-to-day	management an	n venture; list those ind d policy decision-make for areas designated be	er, including, but not
	<u>Name</u>	Race	<u>Sex</u>	Financial <u>Decisions</u>	Supervision Field Operation
THA COI	AT THE CORRECT, AND	NTENTS OF THAT WE AR	THE FORE E AUTHORIZ ND GRANT T	GOING DOCUMEN	
				(Compa	any)
Date	e: <u> </u>			(Signati	re of Affiant)
			_	(Printed	l Name)
			_	(Compa	nny)
Date	2:			(Signatu	re of Affiant)
			_	(Printed	l Name)

EXHIBIT F - JOINT VENTURE DISCLOSURE AFFIDAVIT

State of	<b>:</b>	
County of	<b>:</b>	
On this day of	, 20	, before me, appeared
		_, the undersigned officer, personally appeared
		, known to me to be the person described in
the foregoing Affidavit and achieve in stated and for the puri	_	the (she) executed the same in the capacity

## EXHIBIT - G PRIME CONTRACTOR/SUB-CONTRACTOR UTILIZATION REPORT

This report is required to be submitted by the tenth day of each month, with a copy of your payment invoice (schedule of values/payment application) to Contract Compliance. Failure to comply may result in the County commencing proceedings to impose sanctions on the successful bidder, in addition to purchasing any other available legal remedy. Sanctions may include the suspending of any payment or part thereof, termination or cancellation of the contract, and the denial to participate in any future contracts awarded by Fulton County.

REPORTING PERIOD		PROJECT NAME:					
FROM:		PROJECT	NUMBER:				
TO:		PROJECT	LOCATION:				
PRIME CONTRACTOR			Contract Award Date	Contract Award Amount	Change Order Amount	Contract Period	% Complete to Date
Name:							
Address:							
Telephone	#:						
	OF REQUISITION THIS P IOUNT REQUISITION TO	DATE: <u>\$</u>	ONTRACTOR UT	ILIZATION (add additiona	al rows as necessary)		
Name of Sub-contractor		Description of Work	Contract Amount		Amount Requisition This Period	Contract Period Starting Date Ending Date	
	TOTALS						
Executed By	7:						
	(Signatur	e)		(Pri	inted Name)		